

**Submitted by:** Assemblymembers Abney,  
Clementson, Fairclough, Kendall,  
Meyer, Sullivan, Taylor, Tesche,  
Tremaine, Von Gemmingen, and  
Wuerch

**Prepared by:** Assembly Office

**For reading:** January 11, 2000

**ANCHORAGE, ALASKA**

**AR NO. 2000- 10**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING SENIOR PATROL OFFICER GARY L. BARFUSS FOR HIS 16 YEARS OF  
SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT**

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WHEREAS, Gary L. Barfuss was hired by the Anchorage Police Department on  
August 20, 1984; and

WHEREAS, during his tenure, he worked in several divisions of the Department  
which included Patrol, Warrants, and Investigations, and he was also a Domestic Violence  
Trainer; and

WHEREAS, Senior Patrol Officer Barfuss has demonstrated his dedication to  
serving the increasing needs of the citizens of Anchorage during his 16 years of public  
service within the community; and

WHEREAS, on January 7, 2000, Senior Patrol Officer Gary L. Barfuss retired from  
"the line of duty" to pursue other endeavors; and

WHEREAS, the community expresses appreciation to Senior Patrol Officer Barfuss  
for his role in assisting in the safety and protection of the citizens of Anchorage.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

**GARY L. BARFUSS**

is recognized for his 16 years of service to the Anchorage Police Department and  
the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Municipal Assembly this \_\_\_\_ day  
of \_\_\_\_\_

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*An 2000-10*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 1/5/00
	A Resolution Recognizing and Honoring Senior Patrol Officer	<b>INDICATE DOCUMENTS ATTACHED</b> AR
	Gary L. Barfuss for His 16 Years of Service with the APD	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Kevin Meyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b> <i>7.C.2 Acton</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>1/11/00</i>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

**RECEIVED**  
Office of Municipal Clerk  
JAN 06 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650